

FILED FOR REGISTRATION
2021. _____ M
PLAT CABINET _____, PAGE _____

REGISTER OF DEEDS
MARTIN COUNTY

| LINE | LENGTH | BEARING |
|------|---------|---------------|
| L-1 | 103.75' | N 40°09'17" W |
| L-2 | 309.95' | S 46°59'50" W |
| L-3 | 30.04' | N 40°03'31" W |
| L-4 | 30.04' | N 40°03'31" W |
| L-5 | 431.59' | N 46°59'50" E |
| L-6 | 216.92' | S 46°49'52" W |
| L-7 | 211.41' | S 42°25'32" W |
| L-8 | 33.41' | N 53°30'42" W |
| L-9 | 366.78' | N 44°55'44" E |
| L-10 | 116.58' | S 65°17'45" E |
| L-11 | 112.79' | S 57°14'31" W |
| L-12 | 145.84' | S 69°48'23" W |

FROM EIS "C", ALONG CENTERLINE OF 60' WIDE EASEMENT TO EIS "D"

| LINE | LENGTH | BEARING |
|------|---------|---------------|
| L-19 | 60.41' | N 02°45'01" E |
| L-20 | 115.28' | N 01°58'33" E |
| L-21 | 70.66' | N 02°33'41" E |
| L-22 | 53.44' | N 04°14'18" E |
| L-23 | 48.07' | N 08°27'58" E |
| L-24 | 47.33' | N 16°28'01" E |
| L-25 | 9.86' | N 24°05'16" E |

FROM NIS "B", ALONG CENTERLINE OF 60' WIDE EASEMENT TO EIS "C"

| LINE | LENGTH | BEARING |
|------|---------|---------------|
| L-15 | 607.98' | N 48°17'24" E |
| L-16 | 91.05' | N 58°09'25" E |
| L-17 | 46.16' | N 14°36'28" E |
| L-18 | 62.71' | N 07°23'10" E |

FROM EIS "A", ALONG CENTERLINE OF 60' WIDE EASEMENT TO NIS "B"

| LINE | LENGTH | BEARING |
|------|----------|---------------|
| L-13 | 1347.05' | N 46°59'50" E |
| L-14 | 126.11' | N 48°17'24" E |

FROM NIS "B", ALONG CENTERLINE OF 30' WIDE EASEMENT TO NIS "F"

| LINE | LENGTH | BEARING |
|------|---------|---------------|
| L-49 | 352.68' | S 41°42'36" E |

FROM NIS "F", ALONG CENTERLINE OF 30' WIDE EASEMENT TO NIS "G"

| LINE | LENGTH | BEARING |
|------|--------|---------------|
| L-50 | 60.65' | S 50°46'27" W |

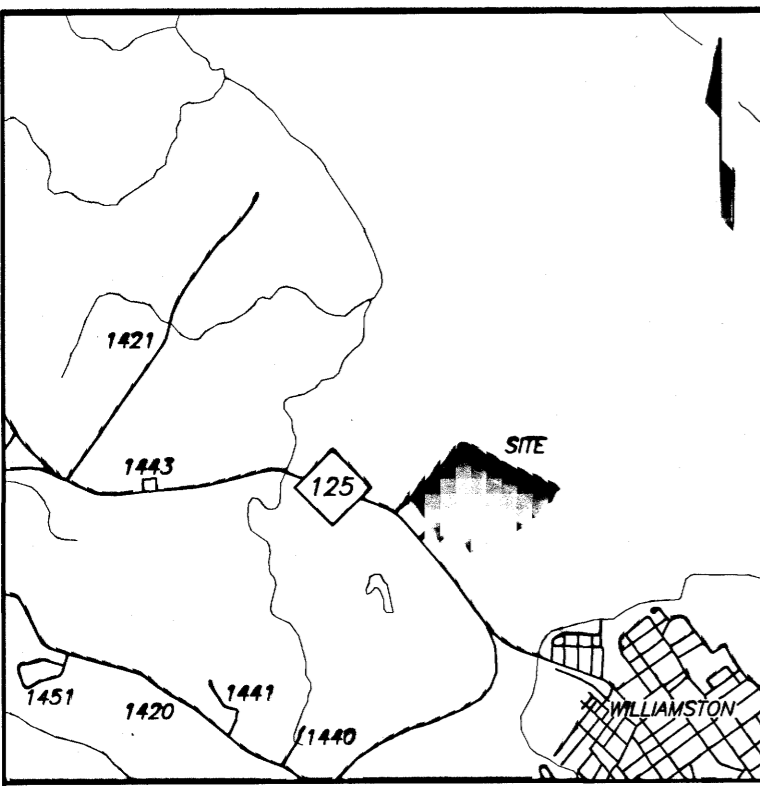
FROM NIS "F", ALONG CENTERLINE OF 30' WIDE EASEMENT TO NIS "H"

| LINE | LENGTH | BEARING |
|------|--------|---------------|
| L-51 | 59.35' | N 50°46'27" E |

FROM EIS "C", ALONG CENTERLINE OF 15' WIDE EASEMENT TO EIS "E"

| LINE | LENGTH | BEARING |
|------|---------|---------------|
| L-26 | 176.48' | S 51°43'03" E |
| L-27 | 91.49' | S 51°43'03" E |
| L-28 | 147.74' | S 50°30'39" E |
| L-29 | 186.86' | S 50°30'39" E |
| L-30 | 205.95' | S 48°21'52" E |
| L-31 | 72.31' | S 56°37'47" E |
| L-32 | 48.65' | S 59°20'42" E |
| L-33 | 46.61' | S 66°26'51" E |
| L-34 | 44.72' | S 74°51'05" E |
| L-35 | 32.59' | S 85°09'41" E |
| L-36 | 18.67' | N 69°18'13" E |
| L-37 | 133.21' | N 60°29'13" E |
| L-38 | 123.11' | N 66°41'06" E |
| L-39 | 68.00' | N 62°26'24" E |
| L-40 | 30.74' | N 73°43'14" E |
| L-41 | 125.08' | N 71°34'29" E |
| L-42 | 36.29' | N 75°05'04" E |
| L-43 | 127.02' | N 78°24'23" E |
| L-44 | 60.38' | N 79°48'16" E |
| L-45 | 47.72' | N 76°39'20" E |
| L-46 | 31.38' | N 69°14'48" E |
| L-47 | 51.68' | N 51°47'12" E |
| L-48 | 9.76' | N 43°32'14" E |

- NOTES:
1. COMBINED FACTOR IS 0.9999283.
 2. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 3. ALL UTILITIES AND IMPROVEMENTS ARE NOT SHOWN ON THIS SURVEY.



I, Thomas W. Lewis, REVIEW OFFICER OF MARTIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Thomas W. Lewis
REVIEW OFFICER
DATE: 01/08/2021

LARRY WILSON CHESSON
FRANCES EVERETT CHESSON
DB F-14, PG 994
DB Q-17, PG 295
DB V-8, PG 678

N/F
W.L. LASSITER
CLARA WILDRED LASSITER
DB U-4, PG 523
DB W-13, PG 767

THE STATE OF NORTH CAROLINA
DB O-13, PG 489
PC B, SL 343-D

N/F
JOHN S. WHITLEY
DB C-6, PG 589
DB Q-6, PG 44
PC B, SL 360-F

- LEGEND
- R/W = RIGHT OF WAY
 - C/L = CENTERLINE
 - NIS = NEW IRON STAKE
 - EIS = EXISTING IRON STAKE
 - EIP = EXISTING IRON PIPE
 - PP = POWER POLE
 - N/F = NOW OR FORMERLY
 - E = ELECTRICAL LINE
 - = ADJOINING PROPERTY LINE
 - x = WIRE FENCE

FILED Apr 08, 2021 04:44 pm
PLAT SLIDE 0000D - 231H
INSTRUMENT 00731

FILED
MARTIN COUNTY, NC
KIMBERLY J. GRIFFIN
REGISTER OF DEEDS

HBP
Heather B. Riga, deputy
MAP FOR RECORD
SURVEY FOR

INDIANTOWN FARM, LLC.

WILLIAMSTON TOWNSHIP JANUARY 15, 2021
MARTIN COUNTY, NC 1" = 200'
200' 100' 0 200' 400'
GRAPHIC SCALE

GRANTOR (D) GRANTEE

INDIANTOWN FARM, LLC.
DB OC-28, PG 31
PC D, SL 227-B

N/F
W.L. LASSITER
CLARA M. LASSITER
DB U-4, PG 523
DB W-13, PG 767

N/F
JOHN S. WHITLEY
DB C-6, PG 589
DB Q-6, PG 44
PC B, SL 360-F

ADJOINING LOT OWNERS

| TRACT | OWNER NAME | DEED REFERENCE |
|-------|--|-----------------|
| A | WILLIAM ALLEN ROEBUCK GAIL P. ROEBUCK | DB Z-26, PG 501 |
| B | BETTY J. ROBERSON BARBARA J. ROEBUCK | DB J-26, PG 218 |
| C | WILLIAM ALLEN ROEBUCK GAIL ROEBUCK | DB D-27, PG 431 |
| D | WILLIAM E. LASSITER | DB K-12, PG 679 |

SOURCE OF TITLE
DB OC-28, PG 31
PC C, SL 227-B

ACREAGE DATA (BY COMPUTER)
TRACT 1 = 96.440 AC±
TRACT 2 = 7.565 AC±
TRACT 3 = 13.607 AC±
TRACT 4 = 1.496 AC±
TOTAL = 119.108 AC±

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Christopher K. Paderick
L-4189

STATE OF NORTH CAROLINA MARTIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED; THAT THE FOLLOWING INFORMATION WAS USED TO PERFORM THIS GNSS SURVEY:

CLASS OF SURVEY: A
POSITIONAL ACCURACY: 0.10'
TYPE OF GPS FIELD PROCEDURE: RTK
DATES OF SURVEY: 1/15/2021
DATUM / EPOCH: NAD 83(2011)
PUBLISHED / FIXED CONTROL USED: REAL TIME NETWORK
GEOID MODEL: GEOID12
COMBINED GRID FACTOR: 0.9999283
UNITS: U.S. SURVEY FEET

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 15TH DAY OF JANUARY, A.D., 2021.

Christopher K. Paderick
L-4189



SHEET 1 OF 2

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS

908 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

| | |
|--------------------|--------------------------------|
| FIRM LIC. # P-0221 | EMAIL: surveyor@matriceast.net |
| DRAWN BY: CKP | PROJECT NO.: 20200058 |
| SURVEYED BY: ALL | DATE: 1/15/2021 |
| SCALE: 1" = 200' | DRAWING NAME: 20200058 |