

**FIA - WATEREE**

Date: 20-May-05

Tract No: 60040161

Compartment: 1

County: LAURENS

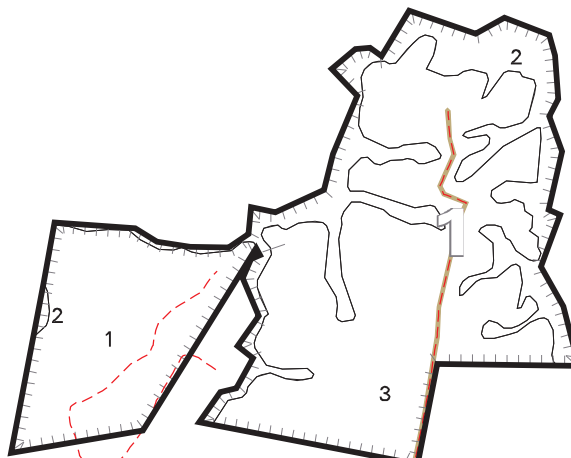
State: SC

Scale: 1 in = 20 chains

**STAND INFORMATION**

Comp	Std	Description	Est Yr	Book	Ac
1	2	PHURNN2P	1955	34.1	
1	3	LBURPY2P	1978	79.1	
1	1	LBURPY2P	2001	35.8	
1	998	UDRDONNP		2.9	

Total 152.0



*This map is for planning purposes only.  
Data is in Albers Equal Area projection.*

**AMERICAN FOREST MANAGEMENT**  
Charlotte, NC Voice: (704)527-6780  
[www.AmericanForestManagement.com](http://www.AmericanForestManagement.com)

