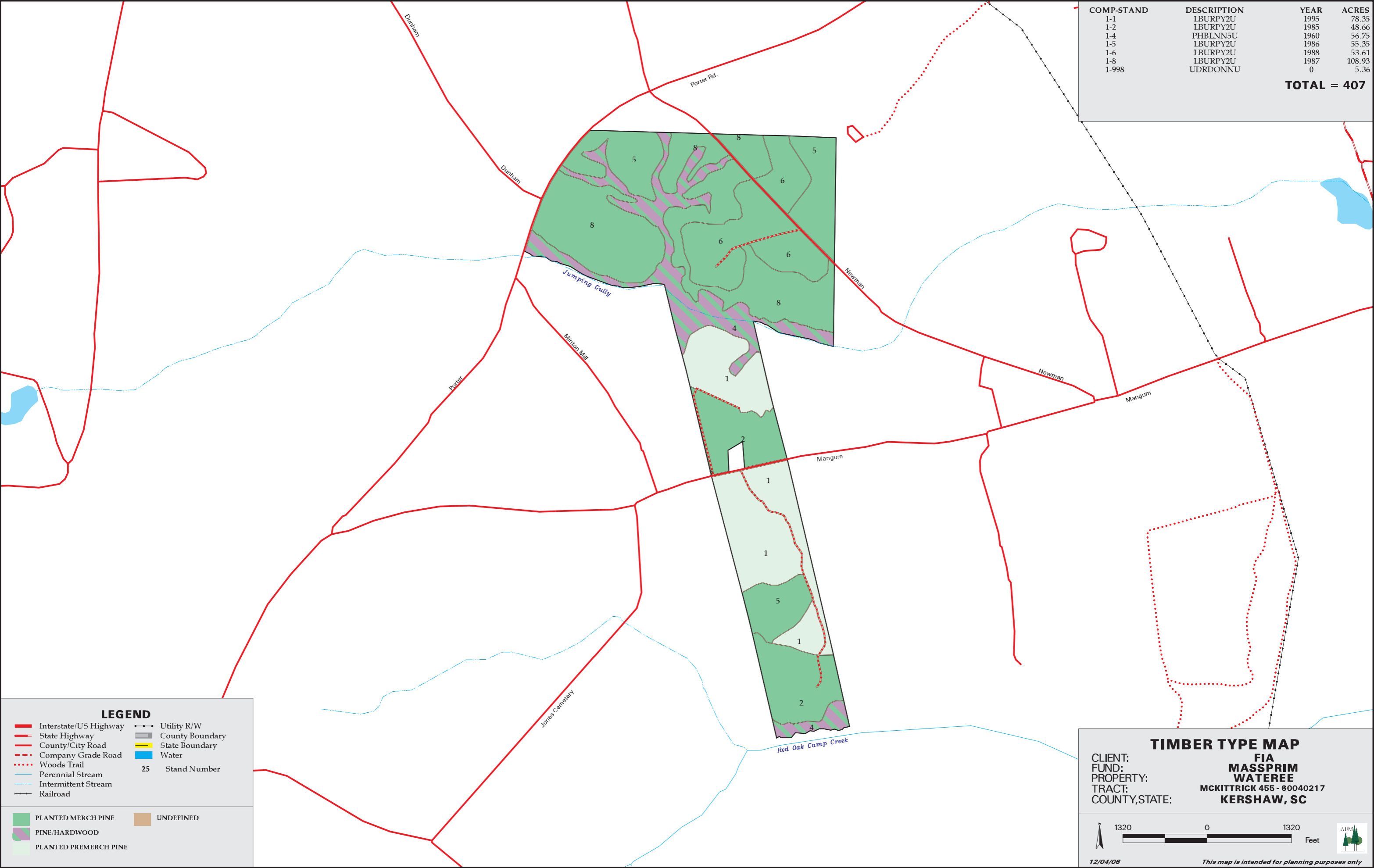


| COMP-STAND | DESCRIPTION | YEAR | ACRES |
|----------------|-------------|------|------------|
| 1-1 | LBURPY2U | 1995 | 78.35 |
| 1-2 | LBURPY2U | 1985 | 48.66 |
| 1-4 | PHBLNN5U | 1960 | 56.75 |
| 1-5 | LBURPY2U | 1986 | 55.35 |
| 1-6 | LBURPY2U | 1988 | 53.61 |
| 1-8 | LBURPY2U | 1987 | 108.93 |
| 1-998 | UDRDONNU | 0 | 5.36 |
| TOTAL = | | | 407 |



LEGEND

| | |
|-----------------------|-----------------|
| Interstate/US Highway | Utility R/W |
| State Highway | County Boundary |
| County/City Road | State Boundary |
| Company Grade Road | Water |
| Woods Trail | 25 Stand Number |
| Perennial Stream | |
| Intermittent Stream | |
| Railroad | |

| | |
|-----------------------|-----------|
| PLANTED MERCH PINE | UNDEFINED |
| PINE/HARDWOOD | |
| PLANTED PREMERCH PINE | |

TIMBER TYPE MAP

CLIENT: FIA
 FUND: MASSPRIM
 PROPERTY: WATEREE
 TRACT: MCKITTRICK 455 - 60040217
 COUNTY,STATE: KERSHAW, SC

1320 0 1320 Feet

12/04/06 *This map is intended for planning purposes only*